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Eric Samarad - Gallatin County, MT MISC



**SECOND AMENDMENT  
TO THE  
BYLAWS OF THE ASSOCIATION OF UNIT OWNERS  
OF  
THE LINKS CONDOMINIUMS**

This Second Amendment to the Bylaws of the Association of Unit Owners of The Links Condominiums ("Second Amendment") is made this 11 day of April, 2022, by the Links Condominiums Owners Association, Inc. ("Association").

WHEREAS, the original Bylaws of the Association were recorded with the Gallatin County Clerk and Recorders Office on August 1, 2008 as Document No. 2307174 ("Original Bylaws");

WHEREAS, an Addendum To Links Condominiums Owners Association Bylaws ("First Amendment") was recorded with the Gallatin County Clerk and Recorders Office on May 21, 2018 as Document No. 2614253;

WHEREAS, pursuant to Section 12 of the Original Bylaws, the Original Bylaws, including and First Amendment (collectively, the "Bylaws"), may be amended at any regular or special meeting of the Association, upon a vote of over seventy-five percent (75%) of the aggregate interest in the Association; and

WHEREAS, upon the vote of over seventy-five percent (75%) of the aggregate interest in the Association, the Bylaws shall be amended in accordance with this Second Amendment.

NOW, THEREFORE, the Bylaws shall be amended as follows:

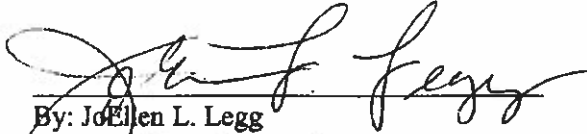
1. The first sentence of the first paragraph of Section 6 of the Bylaws shall be amended to read as follows:

"6. BOARD OF DIRECTORS

The governance of THE LINKS CONDOMINIUMS shall be by a Board of Directors consisting of one person from each Unit, such person shall be designated by the Owner of each Unit."

IN WITNESS WHEREOF, the undersigned, as the President of the Board of Directors of the Association, certifies that the above amendment to the Bylaws was approved at a special meeting of the Association, upon a vote of over seventy-five percent (75%) of the aggregate interest in the Association.

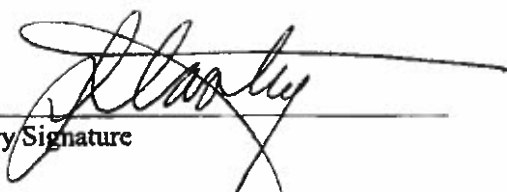
Board of Directors of the Links  
Condominiums Owners Association, Inc.

  
By: JoEllen L. Legg  
Title: President of the Board of Directors  
Date: 4/18/2022

STATE OF COLORADO    )  
                                  :  
County of Denver        )

On this day of April 18th, 2022, before me, the undersigned, a Notary Public for the State of Colorado, personally appeared JoEllen L. Legg, known to me to be the person whose name is subscribed in this instrument, and JoEllen L. Legg acknowledged to me that she executed the same in her official capacity as the President of the Board of Directors of the Links Condominiums Owners Association, Inc.

[seal]

  
\_\_\_\_\_  
Notary Signature

**JUAN CORTES**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
NOTARY ID 20184043057  
MY COMMISSION EXPIRES NOV. 5, 2022