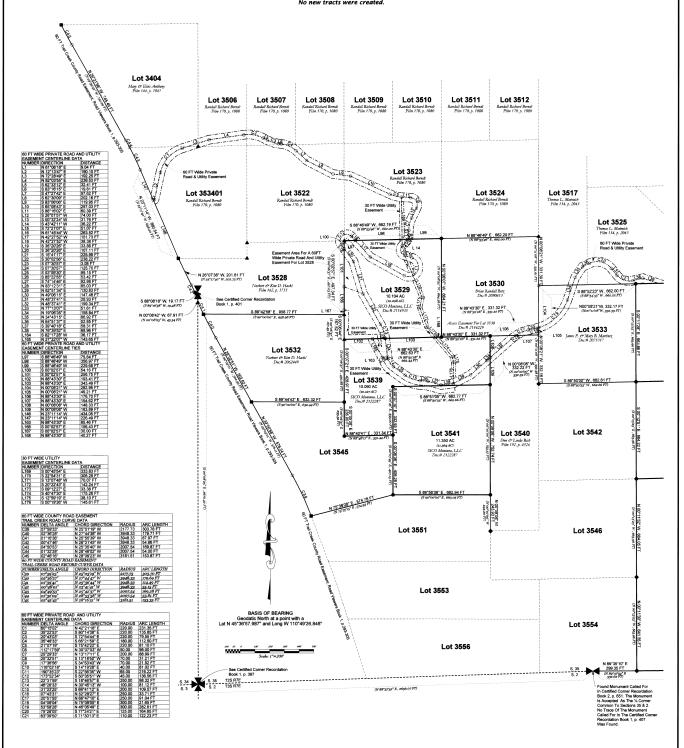
CERTIFICATE OF SURVEY NO. 36 S

Located in the NE¼, NW¼, SW¼ and SE¼ of Section 35 and the NE¼ of Section 34 Township 2 South, Range 7 East, P.M.M., Gallatin County, Montana

Purpose of Survey, To retrace and monument existing Tracts 3529, 3534, 3536, 3537, 3538, 3539, 3541, 3543, 3544, 3547, 3548, 3549, 3550, 3552, 3555 & 3557 of Certificate of Survey No. 36A, located in the SEK, SWK, NWK & NEX of Section 35 & the NEX of Section 34, Township 2 South, Range 7 East, P.M.M., on record in the office of the Clerk and Recorder of Gallatin County, Montana and to show new private road utility and trail easements for SICO Montana, LLC.

No new tracts were created.



Legend



ver X.2* Rebar Fitted With A.2* Aluminum Cap Set This Survey 8° X.2* Rebar Fitted With A.1 15* Aluminum Cap Marthed URV-CO INC 37045 Found This Survey 8° X.2* Rebar Fitted With A.2* Aluminum Cap Marthed 8° X.2* Floate Fitted With A.2* Aluminum Cap Marthed 9° X.2* Rebar Fitted With A.2* Aluminum Cap Marthed 9° X.2* Rebar Fitted With A.2* Aluminum Cap Marthed WESTERM MITSSA'S Found This Survey 2* Aluminum Cap Marthed Polity No Morument Set This Survey Retrained Tract Boundary

Section Line
Centerline Of Private Road And/Or Utility Easer
Boundary Of Private Road And/Or Utility Easer

CERTIFICATE OF SURVEYOR

I, Nothert Hackl, the undersigned Professional Land Surveyor, do hereby certify that between July 1, 2003 and September 17, 2004 the accompanying Certificate of Survey was surveyed by me, or under my supervision, and the same was platted as shown on the accompanying plat and as described, in accordance with the Montana Subdivision and Platting Act. Sections 76-3-101 through 75-3-625 M.C., and the Gallatin County Subdivision Regulations.

Dated this 2nd day of December , 20

Norbert Hackl Montana Registration No. 14,535 L.S. 3720 Trail Creek Road Bozeman, Montana 59715 Phone: (405) 586-5599

CERTIFICATE OF CLERK AND RECORDER

I, Shelly Vance, Clerk and Recorder of Gallatin County, Montana, hereby certify that the foregoing instrument was filed in my office at 152_ o'clock €. M. his 2_d. day o' DeCe_be — A. D. 2004, and recorded as Certificate of Survey No 345 _ records of the Clerk and Recoder, Gallatin County, Monta

Document Number 2/7/7/





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	34	Sec.	T.	R.	Drawn By: N. Hacki	Date: 2/23/04
	B	34	25	7 E	Checked By: N. Hacki Revised By: N. Hacki	3/15/04
	X	35	28	7 E		10/03/04

Sheet No. 1 of 3