FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR **COPPER BLOOM CONDOMINIUM HOMES**

This Fourth Amendment to Declaration of Condominium for Copper Bloom Condominium Homes (the "Fourth Amendment") is made by, and with the consent of, each of the signatories to this Fourth Amendment, who, among them, as of the date of recording of this Fourth Amendment are the owners of all eight (8) Units and appurtenant interests, elements, and property comprising Phase 2 of Copper Bloom Condominium Homes, established pursuant to that certain Declaration of Condominium for Copper Bloom Condominium Homes (the "Original Declaration") dated July 11, 2002, and recorded with the Gallatin County Clerk and Recorder on July 22, 2002, as Document No. 2075515 and as amended by that certain First Amendment to Declaration of Condominium for Copper Bloom Condominium Homes recorded with the Gallatin County Clerk and Recorder on November 22, 2002, as Document No. 2088447 (the "First Amendment"), and that certain Second Amendment to Declaration of Condominium for Copper Bloom Condominium Homes recorded with the Gallatin County Clerk and Recorder on December 13, 2002 as Document No. 2090868 (the "Second Amendment"), and that certain Third Amendment to Declaration of Condominium for Copper Bloom, Condominium Homes recorded with the Gallatin County Clerk and Recorder on July 26, 2003 as Document No. 2113074 (the "Third Amendment"). The Original Declaration, the First Amendment, the Second Amendment, the Third Amendment, and this Fourth Amendment together constitute the "Declaration".

Unless otherwise defined differently in this Fourth Amendment, the definitions set forth in the Original Declaration apply to the terms used herein. This Fourth Amendment amends the Original Declaration as follows:

ARTICLE II

DESCRIPTION OF LAND AND BUILDINGS; PRINCIPAL MATERIALS.

Article II, Paragraph 6, is amended to add new provisions in a subparagraph to it, as follows:

Revised Exhibit B-1. Exhibit B-1 to the original Declaration, consisting of two (2) pages, is hereby withdrawn, and substituted in its place is Amended Exhibit B-1, which is attached to this Fourth Amendment and incorporated herein by reference. Amended Exhibit B-1 contains the floor plans, layouts, and designations of the Units that are or will be contained in 8-plex Buildings to be constructed as part of the Condominium. Amended Exhibit B-1 is filed to correct the numerical designation of Units 1 through 8 in 8-plex Buildings

Fourth Amendment to Declaration of Condominium for Copper Bloom Condominium Homes Page 1



in order to clarify the Unit number designations of Units in Phase 2 of the Copper Bloom Condominium. This clarification corrects the designations for these Units contained in warranty deeds given by Wells Development, L.L.C., to the individual Unit owners who are signatories to this Fourth Amendment.

Except as amended herein, the Original Declaration, as amended by the First, Second, and Third Amendments, remains in full force and effect.

Dated as of this 22 day of October, 2003.

WELLS DEVELOPMENT, L.L.C.

By: <u>Alan L. Wells, Member</u>

(Owner of Unit 13 and Unit 15)

STATE OF Town) :ss County of Linn)

This instrument was acknowledged before me on the <u>22</u> day of October, 2003, by Alan L. Wells, as a Member of Wells Development, L.L.C., a Montana limited liability company.

(SEAL)

Notary Public for the State of Town

Printed Name: PATRICIA D. GNACH

Residing at: 1 = 0006

My Commission Expires: 3 - 11 - 2006





Shelley Vanoe-Gallatin Co MT MISC

60 00

Page: 3 of 10 11/19/2003 11:106

Gary A. Jones (Owner of Unit 14)

STATE OF MONTANA

County of GALLATIN

This instrument was acknowledged before me on the 22 day of October, 2003, by Gary A. Jones.

(SEAL)



) :ss

)

Notary Public for the State of Montana Printed Name: Channon Trustad Residing at: Belgrade, My Commission Expires: July 17, 2004



ROSEMARY THOMPSON LIVING TRUST

By: <u>Mosernauy Shompson</u> (Owner of Unit 16)

STATE OF	SCUTH DAHOTA)	
		:ss	
County of _	Mecay)	

This instrument was acknowledged before me on the 13 day of October, 2003, by Rosemary Thompson Living Trust.

NOTA NOTA DANO Notary Public for the State of Scuth Ophota

Printed Name: John A Shaeffer

Residing at: FLANDARAD SCUTH DA HATA

My Commission Expires: 8-13-09

Fourth Amendment to Declaration of Condominium for Copper Bloom Condominium Homes Page 4

Carter P. Jensen (Owner of Unit 17)

STATE OF	MONTANA)
County of FLATHEAD		:s)

This instrument acknowledged before me on the 30 day of October, 2003, by Carter P. Jensen.

OTARIA) SEA)

(SEAL)

Notary Public for the State of Montana
Printed Name: Gina R Pondumnt
Residing at: Kalispell
My Commission Expires: 2-4307

Bonnie S. Jensen (Owner of Unit 17)

STATE OF MONTANA) :ss County of FLATHEAD)

This instrument was acknowledged before me on the 30 day of October, 2003, by

Bonnie S. Jensen.

(SEAL)

Notary Public for the State of Montana
Printed Name: Gum Rayndurant
Residing at: Kalispell
My Commission Expires: 2-4807

Fourth Amendment to Declaration of Condominium for Copper Bloom Condominium Homes Page 5

White WOLL



Shelley Vange-Gallatin Co MT MISC

60.00

2132452 Page: 6 of 10 11/19/2003 11:10A

Meredith Tinseth
(Owner of Unit 18)

STATE OF Montana) :ss

County of Gallatin)

This instrument was acknowledged before me on the 3046 day of October, 2003, by Meredith Tinseth.

O. O. SEAL.

Notary Public for the State of Montana

Printed Name: Find, Chapman

Residing at: 99 Frank Rd#36, Belgrade, MT 59714

My Commission Expires: 7 | 13 | 2005

Fourth Amendment to Declaration of Condominium for Copper Bloom Condominium Homes
Page 6



(Owner of Unit 19)

STATE OF Montana

County of Gallatin

This instrument was acknowledged before me on the <u>27</u> day of October, 2003, by Kon R. Peters.

:ss



Notary Public for the State of Mortana Printed Name: Jennier R. Hettin Residing at: Be apade My Commission Expires: July 30, 20

Fourth Amendment to Declaration of Condominium for Copper Bloom Condominium Homes Page 7

Shelley Vance-Gallatin Co MT MISC

60.00

John L. King (Owner of Unit 20)

STATE OF MONTANA) :ss County of LEWIS & CLARK)

This instrument was acknowledged before me on the day of October, 2003, by John L. King.

SEAL

Notary Public for the State of MONTAMA

Printed Name: KIRK M Statt

Residing at: HELEMA

My Commission Expires: 7/23/2006

Laura J. King (Owner of Unit 20)

STATE OF MODERALA)

County of Lewis a Clark)

This instrument was acknowledged before me on the 22 day of October, 2003, by Laura J. King.

SEAL Y

Notary Public for the State of Montana
Printed Name: NRK IN SCOTT

Residing at: WELENA

Fourth Amendment to Declaration of Condominium for Copper Bloom Condominium Homes Page 8



